**REMEMBER TO TURN OFF ALL CELL PHONES**

**TENNESSEE REAL ESTATE COMMISSION**
**MEETING AGENDA**
Room 160 Davy Crockett Tower
500 James Robertson Pkwy
Nashville Tennessee
615-741-2273

**WEDNESDAY, NOVEMBER 5, 2008**

**9:00 a.m.** *CALL TO ORDER*
- Roll Call
- Invocation
- Adopt Agenda
- Approve and/or Revise Minutes

**9:05 a.m.** **INFORMAL APPLICANT CONFERENCE**

| Tab 1 | o Brian J. Greer, applicant; PB Clyde Hampton |
|---|---|

**9:20 a.m.** Rice Insurance – New Endorsements for 2009

**9:45 a.m.** *EDUCATION REPORT, DR. KATHY RIGGS, EDUCATION DIRECTOR*

| Tab 2 | o Course Information |
|---|---|

**10:00 a.m.** **EXECUTIVE DIRECTOR REPORT, EVE MAXWELL, EXECUTIVE DIRECTOR**

| Tab 3 | o Complaint Report |
|---|---|
| Tab 4 | o Licensing Statistics |
| Tab 5 | o Subject Matter Expert Team Overview |
| Tab 6 | o Adoption of 2009 Meeting Schedule |
| No Tab | o TREC Law Manuals |

**11:00 a.m.** **TESTING CONTRACT**

| Tab 7 | o Provisions |
|---|---|
| | • Testing Locations & Exam Statistics |
| | • Candidate Information Bulletin |
| | • Testing Statistics |
| | • Testing Contract |
| Tab 8 | o Scenario |
| Tab 9 | o Simulation |

Commission meetings will be conducted by permitting participation
of the Commission members by electronic means of communication
if necessary. Any member participation by electronic means shall be
audible to the public at the location specified above.

**12:30 p.m. – 2:00 p.m.**      **LUNCH**

**2:00 p.m.**    **TAB 10**      **RULE MAKING DISCUSSION**
- **Items previously discussed or mentioned as possible rule changes**

**4:00 p.m.**    **RECESS**

## THURSDAY, NOVEMBER 6, 2008

**9:00 a.m.**    ☐    **CALL TO ORDER**

**9:05 a.m.**    **Formal Hearing for Tonya Miller,**
**Docket Number 12.18-100117A**

**Formal Hearing for Cynthia Medley,**
**Docket Number 12-10-098769A**

**11:00 a.m.**    **INFORMAL CONFERENCE**

| Tab 11 | o  Donn S. Claiborne, Jr., applicant; PB Paula Thomas |
|---|---|

**11:15 a.m.**    **LEGAL REPORT, KATHRYN WISEMAN, ASST. GENERAL COUNSEL**

| Tab 12 | o  Legal Report |
|---|---|
| Tab 13 | o  Legal Review Spreadsheet |
| Tab 14 | o  Consent Order Log |

**12:30 p.m.**    **COMMISSIONER REPORTS**

**12:45 p.m.**    **C*OMMENTS FROM ATTENDEES***

**1:00 p.m.**    **ADJOURN**

Commission meetings will be conducted by permitting participation
of the Commission members by electronic means of communication
if necessary. Any member participation by electronic means shall be
audible to the public at the location specified above.